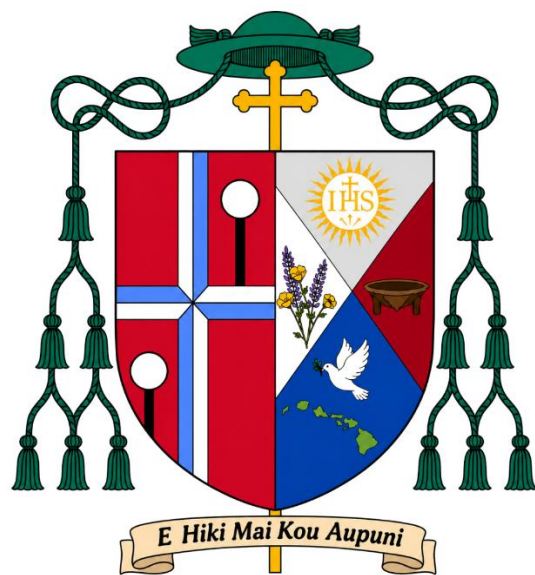




Ordination *and* Installation of



MOST REVEREND

MICHAEL T.T. CASTORI, SJ

SIXTH BISHOP OF HONOLULU



PAST BISHOPS OF HONOLULU

MISSIONARY PERIOD (1827-1940)



Stephen Rouchouze, SS.CC.
(1833-1843)



Louis Maigret, SS.CC.
(1847-1882)



Herman Koeckemann, SS.CC.
(1882-1892)



Gulstan Ropert, SS.CC.
(1892-1903)



Libert Boeynaems, SS.CC.
(1903-1926)



Stephen Alencastre, SS.CC.
(1926-1940)

DIOCESAN BISHOPS (1941-2026)



James J. Sweeney
(1941-1967)



John J. Scanlan
(1967-1982)



Joseph A. Ferrario
(1982-1993)



Francis X. DiLorenzo
(1993-2004)



Clarence "Larry" Silva
(2005-2026)

SUPREME PONTIFF OF THE UNIVERSAL CHURCH



POPE LEO XIV

PRINCIPAL CONSECRATOR

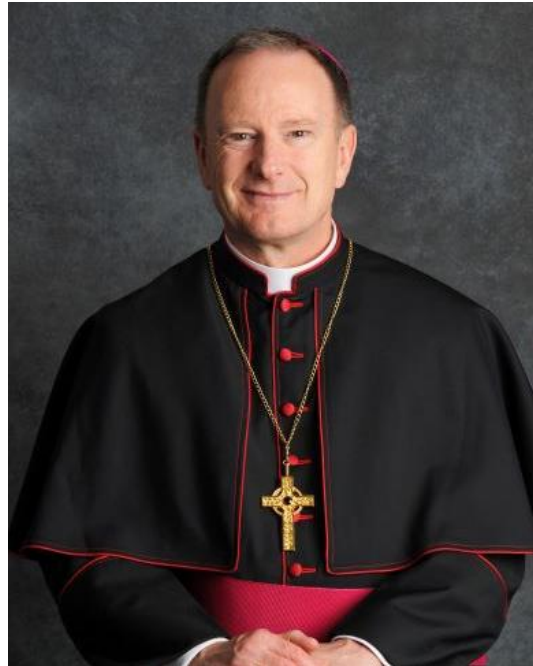


ARCHBISHOP SALVATORE J. CORDILEONE
Metropolitan Archbishop of San Francisco

CO-CONSECRATORS

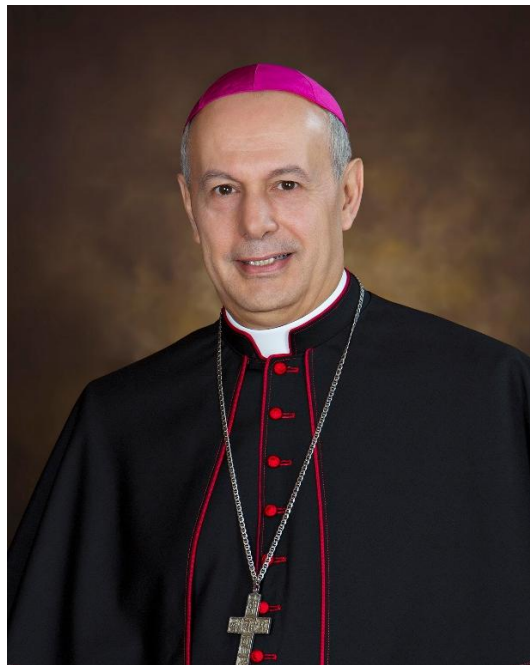


BISHOP CLARENCE "LARRY" SILVA
Bishop Emeritus of Honolulu



BISHOP MICHAEL C. BARBER, SJ
Bishop of Oakland

PAPAL REPRESENTATIVE



ARCHBISHOP GABRIELE G. CACCIA
Apostolic Nuncio to the United States

COAT OF ARMS

An episcopal heraldic achievement, commonly known as a bishop's coat of arms, consists of three principal elements: the shield with its heraldic charges (symbols), a motto displayed on a scroll, and the external ornamentation that signifies episcopal rank. At the heart of every heraldic achievement is the shield, which serves as its central and most significant element, conveying the personal and spiritual symbolism of the bishop.

The heraldic achievement is completed by its external ornaments, consisting of a gold processional cross positioned behind the shield and extending above and below it, together with a green, broad-brimmed bishop's hat, known as a galero. Suspended from the galero are six green tassels on each side of the shield, arranged in three descending rows. The coat of arms on the cover joins together the coat of arms of the Diocese of Honolulu and Bishop Castori's personal coat of arms. The joining indicates that he is wed to the diocese.

The Shield

The upper quadrant of Bishop Castori's shield displays the seal of the Society of Jesus ("the Jesuits"), the religious congregation to which he belongs. The three letters at the center of the seal, IHS, are the first three letters of the name of Jesus in Greek, while the surrounding sunrays represent Christ as Light of the World. The three nails below the monograph symbolize the nails of the Cross as well as the religious vows of poverty, chastity, and obedience. In Church heraldry, argent, the color of the quadrant's background, conveys purity and innocence.

Directly underneath the quadrant bearing the name of Jesus are the Hawaiian Islands, which rise majestically from the Pacific Ocean and comprise the Diocese of Honolulu. The white dove hovering above the archipelago with an olive branch in its beak represents the Diocese's patroness, Our Lady of Peace, the Mother of God, who protects the faithful of the Diocese from harm and places them with her Son. In statuary of Our Lady of Peace, the Blessed Mother is often depicted holding a dove close to her heart.

The golden poppies and blue lupines in the seal's left-hand quadrant evoke Bishop Castori's home and native state of California. When the bishop was a boy growing up in Sacramento, his parents would take him and his sisters for weekend drives through the Central Valley to instill in them an appreciation for the beauty of the wildflowers that blanket the flatlands and surrounding foothills.

In the shield's right-hand quadrant, Bishop Castori's other home, in Fasi-moe-afi'a Tungi, Tonga, is represented by the kumete—the large wooden bowl out of which is served kava, the ceremonial drink central to Tongan culture. Red, the color filling the quadrant's background, is the national color of Tonga and, in Church heraldry, symbolizes the redeeming blood of Christ.

The Motto

Displayed at the bottom of the coat of arms, and taken directly from the Hawaiian "Our Father," is Bishop Castori's episcopal motto, "E Hiki Mai Kou Aupuni" ("Thy Kingdom Come"). The motto raises the prayer that God's Reign be proclaimed and fully realized in our Island Diocese, and beyond the sea.

The coat of arms was created by Bishop Castori's sister, Pamela Castori.



BIOGRAPHY

BISHOP MICHAEL THOMAS TUPOU CASTORI, SJ, comes to the Diocese of Honolulu from the Arrupe Jesuit Community at Seattle University, where he served as rector. Prior to his time in Washington State, he served in the Diocese of Oakland, California as associate pastor at All Saints Church, Hayward, and as Vicar for Clergy. He has had other pastoral and teaching roles in the U.S. and overseas.

Bishop Castori has extensive experience in the South Pacific, having served in pastoral ministry, chaplaincy and education in Tonga, Guam, Fiji, and the Marshall Islands in the 1980s and 1990s. He continued his work with Tongan Catholics upon returning to California from the South Pacific, ministering with the Tongan Catholic Chaplaincy in Northern California for nearly 30 years.

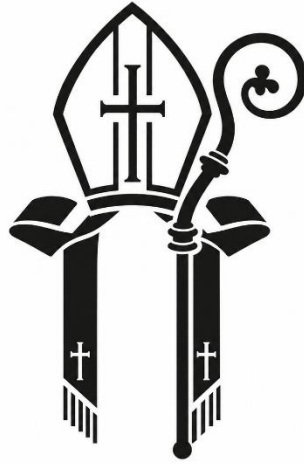
Bishop Castori attended Jesuit High School in Sacramento, graduating in 1978. He earned a bachelor's degree in classics from Harvard University in Cambridge, Massachusetts, in 1982, and a master's degree in philosophical resources from Fordham University in the Bronx, New York, in 1991.

Bishop Castori first felt the call to priesthood while in college, but it was a retreat in Saipan in 1986 — which was his first real introduction to the Spiritual Exercises of St. Ignatius Loyola, founder of the Society of Jesus — that confirmed him in his religious vocation.

He entered the New York Province of the Society of Jesus in 1987, later transferring to the Jesuits' USA West Province, and was ordained to the priesthood on June 13, 1998.

Bishop Castori has a Master of Divinity degree from the Jesuit School of Theology at Berkeley, earned in 1998. His love for the Word of God led him to continue studies in Scripture after his priestly ordination. He earned a Ph.D. in 2008 from the University of California, Berkeley's Near Eastern Studies Department for his comparative study of early Jewish and Christian methods of interpreting Exodus. He also obtained a licentiate in Biblical Theology from the Jesuit School of Theology at Berkeley in 2009.

Bishop Castori was born October 21, 1960, and grew up in Carmichael, California, in a loving family — parents Michael and Lucille Castori (now deceased), and two older sisters, JoAnn and Pamela. His parents and siblings were all passionately devoted teachers. His middle name, Tupou, honors the Tupou family of Fasi-moe-afi'a Tungi, Tonga, who welcomed him into their family when he was a seminarian. He is blessed with a growing number of nieces, nephews, grandnieces, and grandnephews.



THE RITE
of
ORDINATION
of a
BISHOP

Tuesday, July 28, 2026, at 10:00 A.M.
Co-Cathedral of St. Theresa of the Child Jesus
Honolulu, Hawai'i

Introductory Rites

Entrance Hymn

LAUDATE, LAUDATE DOMINUM

CHRISTOPHER WALKER

REFRAIN

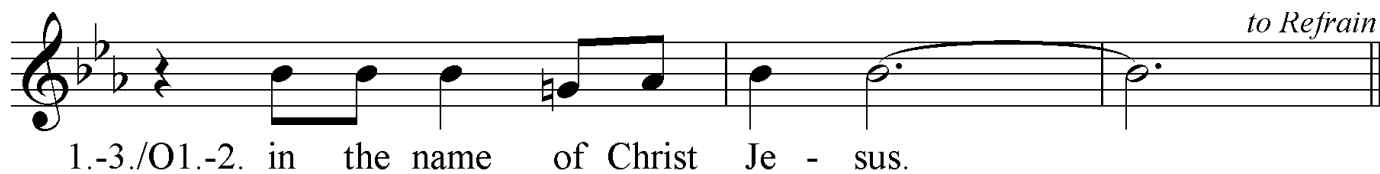


Lau - dá - te, lau - dá - te Dó-mi- num, om-nes gen - tes, lau
 dá - te Dó-mi- num. Ex-sul - tá - te, ju - bi - lá - te per
 an - nos Dó - mi - ni, om - nes gen - tes. (Lau -) gen - tes.

VERSES



1. In the faith of Christ we walk hand in hand,
 2. In the name of Christ we will spread the seed;
 3. In the pow'r of Christ we pro - claim one Lord.
 O1. In the Church we an - swer the Sa - vior's call,
 O2. In the name of Christ we bap - tize and teach,
 light be - fore our path as the Lord has planned;
 share the Word of God with all those in need,
 All who put on Christ are by faith re - stored;
 serv - ing, as he showed us, both great and small,
 truth up - on our lips in the way we preach,
 shin - ing the torch of faith in our land:
 faith - ful in thought and word and deed:
 shar - ing new life, sal - va - tion's re - ward:
 shar - ing the Lord's com - pas - sion for all:
 rais - ing the cup of bles - sing for each:



Latin Refrain translation: Praise the Lord, all you nations, Rejoice in the Lord, give thanks now and always.

Text & Music ©1997 Christopher Walker (b.1947). Published by OCP Publications. All rights reserved.

Greeting

Archbishop: In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: Amen.

Archbishop: Peace be with you.

ALL: And with your spirit.

Penitential Act

ALL: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

(Strike breast) through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

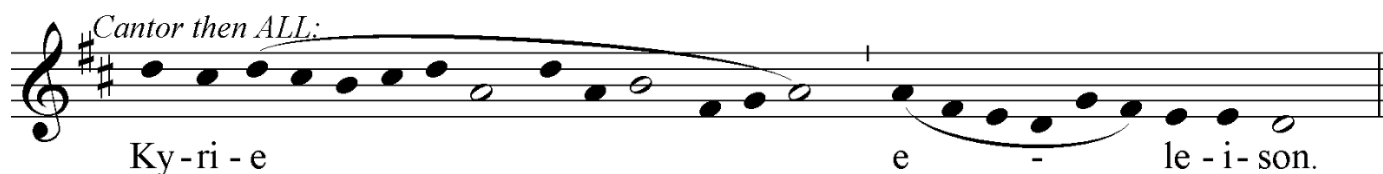
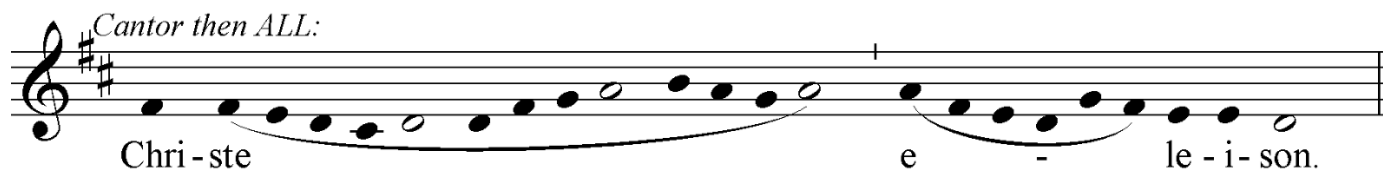
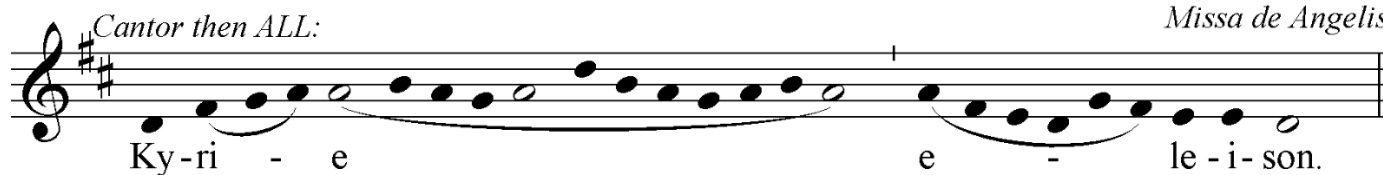
Archbishop: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

ALL: Amen.

KYRIE ELEISON

MASS VIII

Missa de Angelis



Gloria

GLORY TO GOD

"Mass of Spirit and Grace"
RICKY MANALO, CSP

REFRAIN

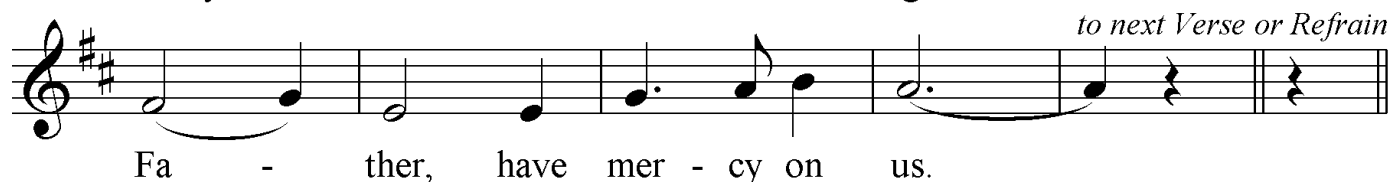
Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will. *to Verses or Coda*

VERSE 1

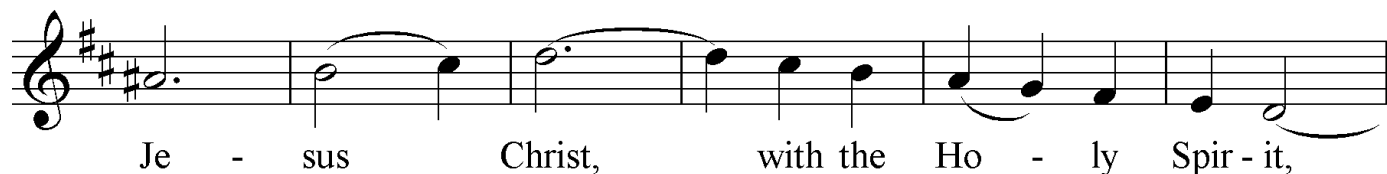
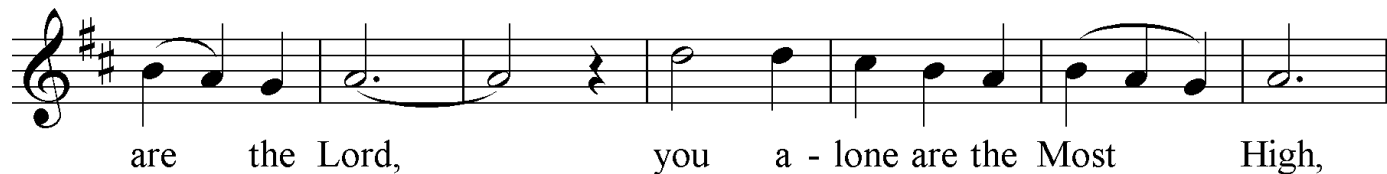
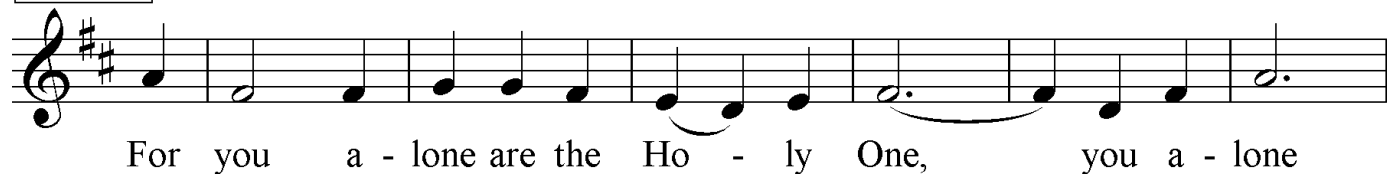
We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, hea - ven - ly
King, O God, Al - might - y Fa - ther. *to next Verse or Refrain*

VERSE 2

Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,



VERSE 3



Collect

Archbishop: Let us pray.

(AT THE CONCLUSION)

ALL: Amen.

Liturgy of the Word

SIT

First Reading

Isaiah 61:1-3abcd

*The Lord has anointed me; he has sent me to bring glad tidings
to the lowly and to give them the oil of gladness.*

Lector: The word of the Lord.

ALL: Thanks be to God.

Responsorial Psalm

PSALM 84: HOW LOVELY IS YOUR DWELLING PLACE

ROBERT M. MONDOY



1. *My soul is yearning, (and yearning, is yearning) for the courts of the Lord.
My heart and my soul ring out their joy to God, the living God.
Even the sparrow, (and swallow, they find a nest) for their brood and lay their young
right by your altars, O Lord of hosts, my King and my God.*
2. *They are happy, (so happy, yes, happy) they who dwell in your house,
forever they sing your praise and glorify the beauty of your name.
We are happy, (so happy, yes, happy) for our strength is in you,
for deep within our hearts we know the roads to your holy place.*
3. *One day is better, (so better, is better) in your courts than a thousand days anywhere;
so much do I prefer the dwelling place of God.
The Lord will bless us, (will bless us, will bless us) with his favor and glory,
O, happy we who dwell in you and trust your name, Lord God of hosts.*

Text: Psalm 84:3, 4, 5, 10, 11; Robert M. Mondoy (1952-2026).

Music: KA 'ILI LAU O KE KOA by Robert M. Mondoy (1952-2026). ©1995 Mondoy Music. All rights reserved.

Second Reading

1 Timothy 4:12b-16

*Do not neglect the gift you have, which was conferred on you
with the imposition of hands by the presbyterate.*

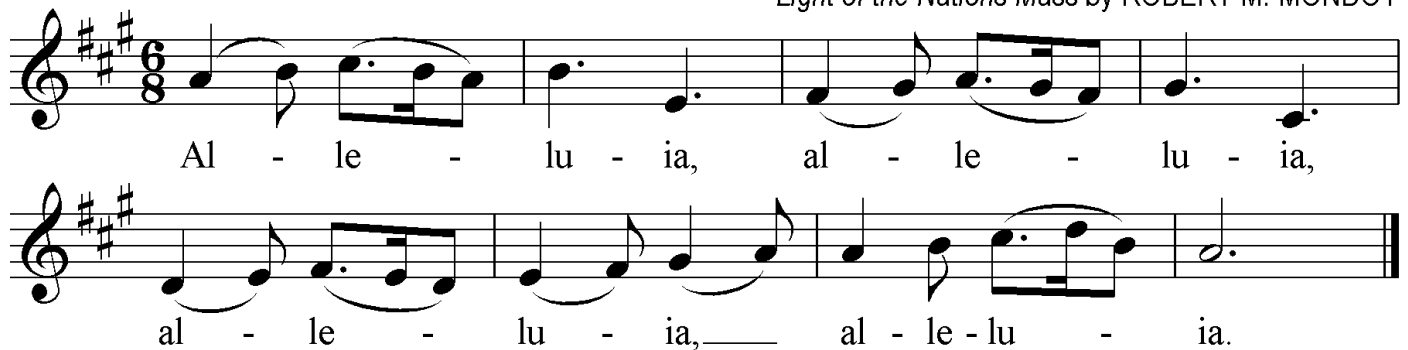
Lector: The word of the Lord.

ALL: Thanks be to God.

Gospel Acclamation

STAND

Light of the Nations Mass by ROBERT M. MONDOY



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Gospel Reading

Matthew 9:35-38

Deacon: The Lord be with you.

ALL: And with your spirit.

Deacon: A reading from the holy Gospel according to Matthew.

ALL: Glory to you, O Lord.

Ask the master of the harvest to send out laborers for his harvest.

Deacon: The Gospel of the Lord.

ALL: Praise to you, Lord Jesus Christ.

REMAIN STANDING.

The Ordination

VENI, CREATOR SPIRITUS

MODE VIII

1. Ve - ni Cre - á - tor Spi - ri - tus, Men - tes tu - ó - rum
2. Qui di - ce - ris Pa - ra - cli - tus, Al - tis - si - mi do -
3. Tu se - pti - for - mis mu - ne - re, Digi - tus pa - ter - nae
4. Ac - cen - de lu - men sen - si - bus, In - fun - de a - mo - rem
5. Ho - stem re - pel - las lon - gi - us, Pa - cem - que do - nes
6. Per te sci - a - mus da Pa - trem, No - sca - mus at - que
7. De - o Pa - tri sit glo - ri - a, Et Fi - li - o, qui - a
ví - si - ta: Im - ple - su - pér - na grá - ti - a
num De - i, Fons vi - vus, i - gnis, ca - ri - tas,
dex - te - rae, Tu ri - te pro - mis - sum Pa - tris,
cor - di - bus, In - fir - ma no - stri cor - po - ris
pro - ti - nus: Du - cto - re sic te prae - vi - o,
Fi - li - um Te - que u - tri - us - que Spi - ri - tum
mor - tu - is Sur - re - xit, ac Pa - ra - cli - to,
Quae tu cre - á - sti pé - cto - ra.
Et spi - ri - ta - lis un - cti - o.
Ser - mo - ne di - tans gut - tu - ra.
Vir - tu - te fir - mans per - pe - ti.
Vi - te - mus om - ne no - xi - um.
Cre - da - mus om - ni tem - po - re.
In sae - cu - lo - rum sae - cu - la. A - men.

Come, Holy Ghost, our souls inspire, and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace. Keep far from foes, give peace at home: where thou art guide, no ill can come. Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song: Praise to thy eternal merit, Father, Son, and Holy Spirit. English translation by John Cosin (c.1627)
Latin Text: Attr. to Rabanus Maurus (776-856).
Music: VENI CREATOR SPIRITUS, LM; Mode VIII

The Presentation of the Elect

SIT

Assisting Priest: Most Reverend Father, the Church of Honolulu asks you to ordain this Priest,
MOST REVEREND MICHAEL THOMAS TUPOU CASTORI, SJ,
to the responsibility of the Episcopate.

Archbishop: Have you a mandate from the Apostolic See?

Assisting Priest: We have.

Archbishop: Let it be read.

(AFTER THE APOSTOLIC MANDATE IS READ)

ALL: Thanks be to God.

Homily

Promise of the Elect

*The bishop-elect publicly pledges before God and the Church
to faithfully shepherd, teach, sanctify, and govern the people entrusted to him
in communion with the successor of Peter and the College of Bishops.*

Litany of Supplication

ALL STAND.

Archbishop: Let us pray, dearly beloved, that the loving kindness of almighty God,
providing for the welfare of the Church,
will grant to this chosen one an abundance of his grace.

ALL KNEEL.

Cantor Based on Hawaiian Chant - ROBERT M. MONDOY

Lord, have mer - cy. **ALL** *Lord, have mer - cy.*

Cantor **ALL**

Christ, have mer - cy. **ALL** *Christ, have mer - cy.*

Cantor **ALL**

Lord, have mer - cy. **ALL** *Lord, have mer - cy.*

<i>Cantor</i>			ALL		
Holy Mary	Mother of God,	pray for us.			
Saint	Mi - chael,	pray for us.			
Holy	Angels of God,	pray for us.			
Saint John the	Bap - tist,	pray for us.			
Saint	Jo - seph,	pray for us.			
Saint	Pet - er,	pray for us.			
Saint	Paul,	pray for us.			
Saint	An - drew,	pray for us.			
Saint	James,	pray for us.			
Saint	John,	pray for us.			
Saint	Thom - as	pray for us.			
Saint	James, the less,	pray for us.			
Saint	Phil - ip,	pray for us.			
Saint Bar -	tho - lo - mew,	pray for us.			
Saint	Mat - thew,	pray for us.			
Saint	Si - mon,	pray for us.			
Saint	Jude,	pray for us.			
Saint Mat -	thi - as,	pray for us.			
Saint Mary	Mag - da - lene,	pray for us.			
Saint	Steph - en,	pray for us.			
Saint Ignatius of	An - ti - och,	pray for us.			
Saint	Law - rence,	pray for us.			
Saint Perpetua and Saint Fe -	lic - i - ty,	pray for us.			
Saint	Ag - nes,	pray for us.			
Saint	Greg - o - ry,	pray for us.			
Saint Au -	gus - tine,	pray for us.			
Saint Atha -	na - sius,	pray for us.			
Saint	Bas - il,	pray for us.			
Saint	Mar - tin,	pray for us.			
Saint	Ben - e - dict,	pray for us.			
Saint Francis and Saint	Dom - i - nic,	pray for us.			
Saint Francis	Xa - vi - er,	pray for us.			
Saint Ignatius of	Loy - o - la,	pray for us.			
Saint Aloysius Gon -	za - ga,	pray for us.			
Saint John Vi -	an - ney,	pray for us.			
Saint	Da - mi - en,	pray for us.			
Saint Catherine of Si -	e - na,	pray for us.			
Saint Teresa of	Je - sus,	pray for us.			
Saint	Ma - ri - anne,	pray for us.			
All holy men and women, Saints of God,		pray for us.			

<i>Cantor</i>			ALL		
Lord,	be mer - ci - ful,	Lord, save your peo - ple.			
From	all e - vil,	Lord, save your peo - ple.			
From	ev - 'ry sin,	Lord, save your peo - ple.			
From	ev - er - last - ing death,	Lord, save your peo - ple.			
By your	In - car - na - tion,	Lord, save your peo - ple.			
By your	Death and Re - sur - rection,	Lord, save your peo - ple.			
By the outpouring	of the Ho - ly Spirit,	Lord, save your peo - ple.			

Cantor **ALL**



Be merciful to us sin - ners, Lord, hear our prayer.
 Govern and pro - tect your ho - ly Church, Lord, hear our prayer.
 Keep the Pope and all the ordained in faithful ser - vice to your Church, Lord, hear our prayer.
 Bless this cho - sen man, Lord, hear our prayer.
 Bless and sancti - fy this cho - sen man, Lord, hear our prayer.
 Bless, sanctify, and conse - crate this cho - sen man, Lord, hear our prayer.
 Bring all peoples together in peace and true har - mo - ny, Lord, hear our prayer.
 Comfort with your mercy the troubled and the af - flict - ed, Lord, hear our prayer.
 Strengthen all of us and keep us in your ho - ly ser - vice, Lord, hear our prayer.

Cantor **ALL**



Je - sus, Son of the liv - ing God, Lord, hear our prayer.

Cantor **ALL**



Christ, hear us. Christ, hear us.

Cantor **ALL**



Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.

Text: International Committee on English in the Liturgy, Inc. (ICEL).
 Music: Robert M. Mondoy (1952-2026) ©1995 Mondoy Music. All rights reserved.

Archbishop: Graciously hear our petitions, O Lord,
 and as you raise the horn of priestly grace over this your servant,
 pour out upon him the power of your blessing.
 Through Christ our Lord.

ALL: Amen.

ALL STAND.

Laying On of Hands and the Prayer of Ordination

The ordaining bishops silently impose hands upon the bishop-elect and invoke the Holy Spirit through the solemn prayer by which he is consecrated for the fullness of the priesthood.

During the Prayer of Ordination, the Book of the Gospels is held over the head of the bishop-elect as a sign that he is being placed under the authority of the Word of God and entrusted with the mission to proclaim, teach, and guard the Gospel faithfully.

(AT THE CONCLUSION)

ALL: Amen.

ALL SIT.

Anointing of the Head and Handing On of the Book of the Gospels and the Insignia

The principal ordaining Bishop anoints the head of the newly ordained Bishop with the Sacred Chrism.

He then presents the newly ordained Bishop with the Book of the Gospels.

The insignia—the ring, miter, and crosier—are then presented to the newly ordained Bishop.

Installation as Bishop of Honolulu

Bishop Castori is led to the cathedra, the bishop's chair, and takes his seat there as the new Bishop of Honolulu. From this point forward, he becomes the principal celebrant of the liturgy.

Fraternal Kiss

STAND

Bishop Castori then receives the fraternal kiss first from the principal ordaining Bishop, the co-consecrating Bishops, then all the other Bishops.

Presentation of Representatives in the Diocese of Honolulu

Representatives from the clergy, staff, ministries, communities, and organizations within the diocese greet the newly ordained and installed Bishop.

CANTICLE FROM PAUL'S LETTER TO TITUS

ROBERT M. MONDOY

ALL

(1994)

Cantor



- | | | |
|---|----------------------------------|-------------|
| 1. By the kind-ness and the love | of God; | By the |
| 2. In the bap - ti - sm of | new birth; | In the |
| 3. By the re - new - al of the Ho - ly Spir - it; | | By the re - |
| 4. Jus - ti - fied | by the grace of Christ Je - sus; | Jus - ti - |
| 5. We can count | on the truth of this glo - ry; | We can |



kind - ness	and the love of God,	by the kind - ness
bap - ti - sm of	new birth,	in the bap - ti - sm
new - al	of the Ho - ly Spir - it,	by the re - new - al
fied by the grace	of Christ Je - sus,	jus - ti - fied by the
count on the truth	of this glo - ry,	we can count on the



and the love of God	we have been saved,	al - le - lu - ia!
of new birth	we are made heirs to the king-dom of God!	
of the Ho - ly Spir - it,	we have God's peace;	al - le - lu - ia!
grace of Christ Je - sus	we are set free;	al - le - lu - ia!
truth of this glo - ry	our hope is sure,	al - le - lu - ia!



1-5. Praise God's mer - cy, al-le-lu - ia; praise God's mer - cy, al-le-lu - ia;



- | | | | |
|---------------------------|----------------|--------------------------|----------------|
| 1. Praise God's mer - cy, | al-le-lu - ia; | For we have been saved, | al-le-lu - ia! |
| 2. Praise God's mer - cy, | al-le-lu - ia; | For we are made heirs, | al-le-lu - ia! |
| 3. Praise God's mer - cy, | al-le-lu - ia; | For we have God's peace, | al-le-lu - ia! |
| 4. Praise God's mer - cy, | al-le-lu - ia; | For we are set free, | al-le-lu - ia! |
| 5. Praise God's mer - cy, | al-le-lu - ia; | Our hope is se - cure, | al-le-lu - ia! |

Liturgy of the Eucharist

Offertory Hymn

SIT

OFFERING

REFRAIN

PAG-AALAY



(Filipino) Bu - hay, pag - ma - ma - hal, a - lak at ti - na - pay,

(English) Fa - ther, take from our hands, take our of-f'ring of praise.



Sa - na'y tang-ga-pin Mo A-mang ma - pag - ma - hal.

Here we of-fer our lives, and feel them filled with grace.

VERSES



- | | | | |
|--------------|--------------------|------------------|--------------------|
| 1. Nga - yon | sa 'Yong ha - pag | ka - mi'y | nag - a - a - lay, |
| 2. Bu - hay, | pag - i - i - sip, | ka - lul' - wa't | ka - ta - wan, |
| 3. I - to'y | sa 'Yo ga - ling, | ka - ya't | mu - ling ha - in |

- | | | | |
|---------------|---------------------|------------|-----------------------|
| 1. For now, | here at your feast | we bring | fruit of the vine, |
| 2. Our lives, | all of our thoughts | are yours, | fol-l'wing your will. |
| 3. Your life | is our great gift, | your gift, | ho - ly and true, |



A - lak	at ti - na - pay,	a - lay	ng 'Yong ba - yan.
Ang	la - hat - la - hat na,	tag - lay	ni - tong bu - hay.
U - pang	sa bi - ya - ya,	I - yong	pa - ti - ba - yin.

Bread from	ma - ny grained wheat;	be - come	pre - sence di - vine.
All our	pre - sent and past,	our trust	is in you still.
What we	do with our lives,	O Lord,	our gift to you.

Text: Eduardo P. Hontiveros, SJ; English paraphrase by Robert M. Mondoy, 1986.

Music: Eduardo P. Hontiveros, SJ.

Bishop: Pray, brethren (brothers and sisters), that my sacrifice and yours
may be acceptable to God the almighty Father.

ALL: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

ALL STAND.

Prayer over the Offerings

(AT THE CONCLUSION)

ALL: Amen.

THE EUCHARISTIC PRAYER

Preface

ROMAN MISSAL—THIRD EDITION

The musical notation is presented in three systems, each with a treble clef and a key signature of one flat (B-flat). The first system is for the Bishop and the People. The Bishop's part consists of a single melisma: *The Lord be with you.* The People's part begins with *And with your spir - it.* The second system continues the Bishop's part with *Lift up your hearts.* and the People's part with *We lift them up to the Lord.* The third system continues the Bishop's part with *Let us give thanks to the Lord our God.* and the People's part with *It is right and just.* The lyrics are written below the notes, with some words in italics to indicate a specific tone or emphasis.

Bishop **PEOPLE**

The Lord be with you. And with your spir - it.

Bishop **PEOPLE**

Lift up your hearts. We lift them up to the Lord.

Bishop **PEOPLE**

Let us give thanks to the Lord our God. It is right and just.

HOLY

PASCHAL MYSTERY MASS by ROBERT M. MONDOY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san-na in the high - est,

ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est,

ho - san-na in the high - est. Ho - san-na, ho - san - na in the high - est.

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ALL KNEEL.

WHEN WE EAT THIS BREAD

PASCHAL MYSTERY MASS by ROBERT M. MONDOY

When we eat this Bread, and drink this Cup,

we pro-claim your Death, O Lord, un - til you come a - gain.

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AMEN

PASCHAL MYSTERY MASS by ROBERT M. MONDOY

A - men, a - men, a - - men!

A - men, a - men, a - - men!

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ALL STAND.

The Lord's Prayer

ROMAN MISSAL-THIRD EDITION

Our Fa - ther, who are in heav - en, hal-lowed be thy name;

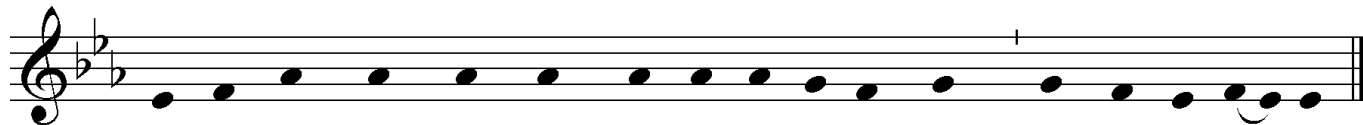
thy king-dom come, thy will be done on earth as it is in heav-en.

Give us this day our dai - ly bread, and for-give us our tres-pass-es,

as we for - give those who tres - pass a - gainst us;

and lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Bishop: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.



For the king-dom, the power and the glo-ry are yours now and for ev - er.

Sign of Peace

Bishop: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

ALL: Amen.

Bishop: The peace of the Lord be with you always.

ALL: And with your spirit.

Deacon: Let us offer each other the sign of peace.

Lamb of God

AGNUS DEI

"Mass of the Angels"

VATICAN EDITION MASS VIII (16TH CENTURY)

Ag - nus De - i, qui tol - lis pec-ca-ta mun - di: mi-se - re-re no - bis.

Ag-nus De - i, qui tol - lis pec-ca-ta mun - di: mi-se - re-re no - bis.

Ag - nus De - i, qui tol - lis pec-ca-ta mun - di: do-na no-bis pa - cem.

Communion

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**ALL: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Hymn

TAKE AND EAT

MICHAEL JONCAS

REFRAIN

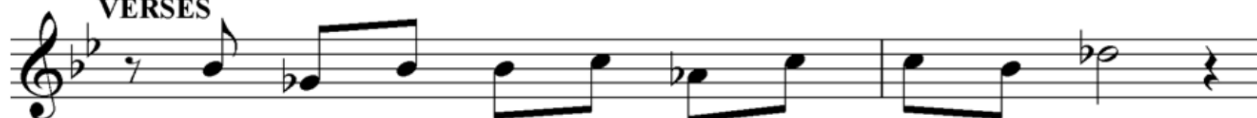


Take and eat; take and eat: this is my bod - y giv-en up for you.



Take and drink; take and drink: this is my blood giv-en up for you.

VERSES



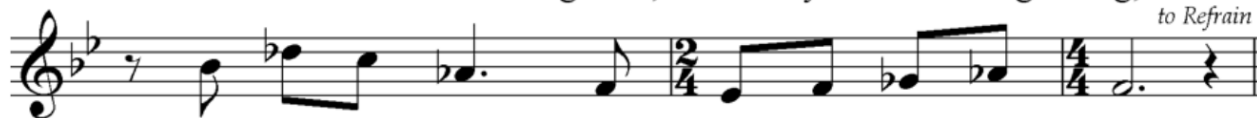
1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep - herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

to Refrain

Communion Hymn

Sung by Tongan Choir

Song of Reflection

SIT

THESE ALONE ARE ENOUGH

Based on "Suscipe" Prayer of Ignatius of Loyola

DAN SCHUTTE



1. Take my heart, O Lord, take my hopes and dreams. _____
2. Take my thoughts, O Lord, and my mem - o - ry. _____
3. I sur - ren - der, Lord, all I have and hold. _____
4. When the dark - ness falls on my fi - nal days, _____



Take my mind with all its plans and schemes. _____
Take my tears, my joys, my lib - er - ty. _____
I re - turn to you your gifts un - told. _____
take the ver - y breath that sang your praise. _____



Give me noth - ing more than your love and grace. _____



These a - lone, O God, are e - nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola, Dan Schutte (b.1947). Music: Dan Schutte.
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Prayer after Communion

STAND

Bishop: Let us pray.

(AT THE CONCLUSION)

ALL: Amen.

Concluding Rites

Hymn of Thanksgiving and Blessing

*Bishop Castori is led throughout the church to give his first episcopal blessing
to all gathered for the celebration.*

GOD, WE PRAISE YOU

TE DEUM LAUDAMUS

HYMN TO JOY



1. God, we praise you! God, we bless you! God, we name you sov²-reign Lord!
2. True a - pos - tles, faith - ful proph - ets, Saints who set their world a - blaze,
3. Je - sus Christ, the King of glo - ry, Ev - er - last - ing Son of God,
4. Christ, at God's right hand vic - to - rious, You will judge the world you made;



Might - y King whom an - gels wor - ship, Fa - ther, by your Church a - dored:
Mar - tyrs, once un - known, un - heed - ed, Join one grow - ing song of praise,
Hum - ble was your vir - gin moth - er, Hard the lone - ly path you trod:
Lord, in mer - cy help your ser - vants For whose free - dom you have paid:



All cre - a - tion shows your glo - ry, Heav'n and earth draw near your throne
While your Church on earth con - fess - es One ma - jes - tic Trin - i - ty:
By your Cross is sin de - feat - ed, Hell con - front - ed face - to - face,
Raise us up from dust to glo - ry, Guard us from all sin to - day;



Sing - ing "Ho - ly, ho - ly, ho - ly," Lord of hosts, and God a - lone!
Fa - ther, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
Heav - en o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
King en - throned a - bove all prais - es, Save your peo - ple, God, we pray.

Text: TE DEUM LAUDAMUS; attr. to St. Nicetas (c.335-414); tr. by Christopher Idle (b.1938), ©1982 Jubilate Hymns, Ltd.

Music: HYMN TO JOY 87 87 D; Ludwig van Beethoven (1775-1827); adapt. by Edward Hodges (1796-1867)..

Address of the New Bishop

SIT

Announcements

Solemn Blessing

STAND

(AT THE CONCLUSION OF EACH BLESSING)

ALL: Amen.

Dismissal

Deacon: Go in peace, glorifying the Lord by your life.

ALL: Thanks be to God.

Recessional Hymn

MA KA INOA 'O IESŪ [AT THE NAME OF JESUS]

KA MOA'E



HUI: Ma ka i - noa 'o Ie - sū kuku - li iho a pa - u
 1. At the name of Je - sus Ev - 'ry knee shall bow,
 2. At his voice cre - a - tion Sprang at once to light,
 3. Hum - bled for a sea - son To re - ceive a name
 4. Bore it up tri - um - phant With its hu - man light,
 5. Name him, Chris - tians, name him with Love as strong as death,
 6. Chris - tians, this Lord Je - sus Shall re - turn a - gain,



nā mea o ka la - ni, ka ho - nua a me i la - lo
 Ev - 'ry tongue con - fess him King of glo - ry now.
 All the an - gel fa - ces, All the hosts of light,
 From the lips of sin - ners Un - to whom he came.
 Through the ranks of crea - tures To the cen - tral height,
 But with awe and won - der, And with ba - ted breath;
 With his Fa - ther's glo - ry, With his an - gel - train;



Hō - 'o - ia aku ho - 'i nā e - lelo a pa - u
 'Tis the Fa - ther's plea - sure We should call him Lord
 Thrones and dom - i - na - tions, Stars up - on their way,
 Faith - ful - ly he bore it Spot - less to the last,
 To the throne of God - head, To the Fa - ther's breast;
 He is God the Sa - vior, He is Christ the Lord,
 For all wreaths of em - pire Meet up - on his brow



'O Ie - sū Kristo ka Ha - ku e na - ni ai ke A - ku - a
 Who from the be - gin - ning Was the might - y Word.
 All the heav' n - ly or - ders In their great ar - ray.
 Brought it back vic - to - rious When from death he passed.
 Filled it with the glo - ry Of that per - fect rest.
 Ev - er to be wor - shipped, trust - ed and a - dored.
 And our hearts con - fess him King of glo - ry now.

Text: Philippians 2:6-11; Caroline Maria Noel (1817-1877), alt. Robert M. Mondoy. Hawaiian by Calvin K. Liu.
 Music *Ka Moa'e*, Solomon Hiram ©1916 Charles King in *King's Book of Hawaiian Melodies*, arr. by Robert M. Mondoy.

Acknowledgments

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Deacon of the Altar

Deacon Fred Carahasen
Deacon of the Altar

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Heather, Austen and Arthur Augur

Investiture with Miter

Louena and Michael Kaveinga-Vaka

Investiture with Pastoral Staff

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