

LATIN CATHOLIC CHURCH SUI IURIS

DIOCESE OF HONOLULU

TRIBUNAL AND CANONICAL AFFAIRS

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Witness Testimony

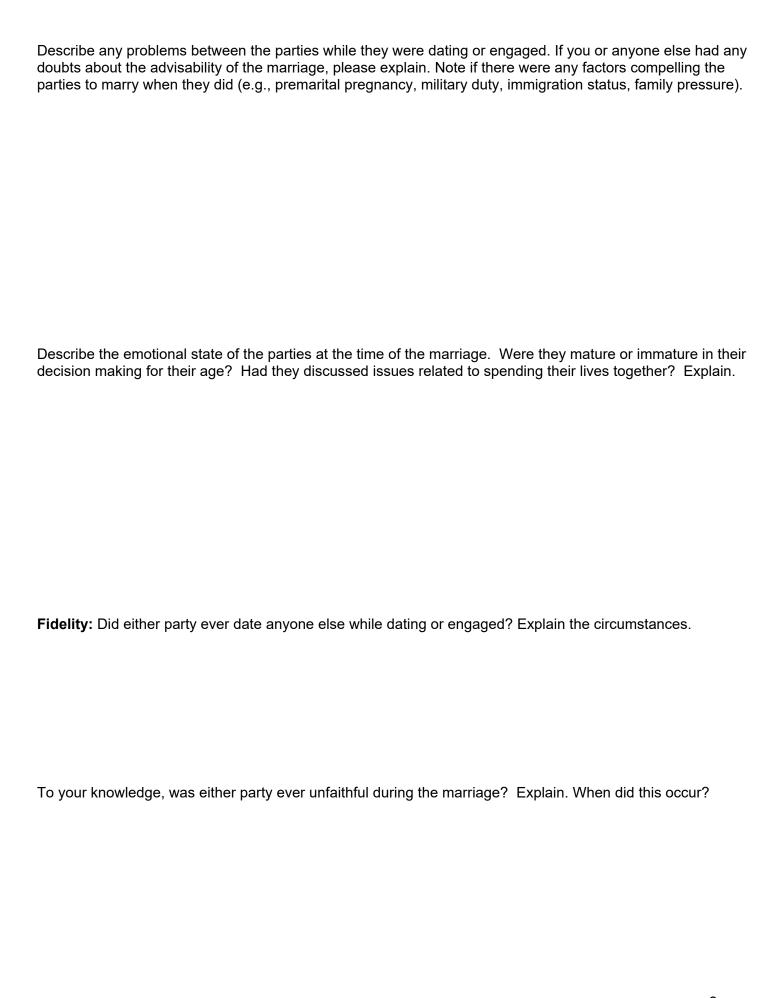
Marriage of (petitioner)		
and (respondent)		
Name of witness		
Your relationship to petitioner	Years acquainted	(e.g.,1995-2002
Your relationship to respondent	Years acquainted	
Please return this form to us within 30 days (by _). Let us know if	you need more time.
Please be as factual and objective as possible.	Give the source of your information wh	nen secondhand.
Oath of witness: I, the above-named witness, hereby sheets of paper are the whole truth and nothing but during the process, which is conducted for spiritual pur request it, the parties may read this, and that the answell but simply a statement of the complete truth which will	the truth, and that I will not reveal the ar irposes only. I understand that only Tribun vers are not intended to be a derogation o	swers given by me al staff and, if they f anyone's character
Your signature	Date:	
Signature of secretary/notary	Parish	or Notary Seal

Notary: Please use above space rather than attaching a separate sheet.

Witness: Please call the Tribunal if you are having difficulty with the notarization.

Any secretary of a Catholic parish or a public notary may sign and seal this witness form.

Early background: Describe any problems in the home life of each party growing up. Also describe any difficulties in the person's school years and early work experiences. Include incidents with police, alcohol or drug use, a history of divorce in the family, etc. Describe the religious upbringing of each party.
Petitioner:
Respondent:
Dating Period: How well did the parties know each other prior to the marriage? What was their communication like before the marriage? How long did they date (before they got engaged), and do you think
that it was long enough? Describe how the parties got engaged, if you know.



Perpetuity (Indissolubility): The Catholic Church teaches that marriage lasts until the death of one of the parties, and that even a civil divorce does not mean that the parties are no longer married. However, our modern culture holds that marriage can be ended by either party at will by securing a divorce. To your knowledge, what did the **petitioner** believe about the indissolubility of marriage at the time of the wedding? To your knowledge, what did the **respondent** believe about the indissolubility of marriage at the time of the wedding? Children: If the parties did not have children, what was their attitude toward having children at the time that they got married? If they didn't have children, do you know why they didn't? **Problems of the marriage:** What were the problems of the marriage? Include any difficulties with raising children, sharing household responsibilities, finances, in-laws, career choices, police, alcohol, drugs, gambling, pornography, etc. Note if there was any physical, verbal, or mental abuse.



